

Sermon Quotes
January 28th, 2007
Living In The Good Of The Gospel
Gospel Implications- Peace With God

*“The reality of present-day Christendom is that most professing Christians actually **know very little** of the gospel, let alone **understand its implications** for their day-to-day lives...They know nothing of the unsearchable riches of Christ.”*
—Jerry Bridges

Gospel Implications

1 Corinthians 15:3 “For I delivered to you **as of first importance...**that **Christ died for our sins** in accordance with the Scriptures...”

*“The main problem...in the Christian life is that we have not thought out the **deep implications** of the gospel, we have not used the gospel in and on **all the parts of our life** ...All of us, to some degree live around the truth of the gospel but **do not get it**. So the key to continual and deeper spiritual renewal and revival is the **continual re-discovery of the gospel**. One stage of renewal is the discovery of a **new implication or application** of the gospel—seeing more of its truth.”*
—Tim Keller

Isaiah 1:18-19 “Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land...”

1 John 1:9 “If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”

John 14:27 “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.”

John 16:33 “I have said these things to you, **that in me you may have peace**. In the world you will have tribulation. But take heart; I have overcome the world.”

“Moreover we know that, being justified, we are now at peace with God, because there cannot be any more demands made against us. All that was against us Christ took away (‘The blood of Jesus Christ his Son cleanses us from all sin.’) The death of our great Redeemer has abounding merit in it, seeing that he was the Son of God. All the transgressions and iniquities that could ever be raked up against us were all laid to His charge, and His atonement by one offering has put an end to them all. We are not afraid, therefore, that anything new will be raised against us. He was our hostage, and his body was held as ransom till it was certified no further claim could be made against a single one of His people. That done, He rose again from the dead for our justification. He is at the Father’s right hand. And He could not be there if any of our iniquities remained on Him. He took our sin, but He has our sin no more, for on the cross He annihilated it all so that it ceased to be. He has gone into glory as our representative and substitute, clearing us from any further debt...So long as we see the Lord Jesus sitting in the throne of glory, we may boldly ask, ‘Who is he that condemns? Christ Jesus

has died, yes rather, has risen again, who is even at the right hand of God, who also makes intercession for us.' We know our justification to be forever complete, and beyond any challenge, for Jesus Himself keeps this place of acceptance for us."

—Charles Spurgeon