

Sermon Quotes
July 6th , 2008
Series on Haggai pt. 3
Haggai 2:10-19- A Blessing For His People

God will bless those who repent and trust Him

Main Points:

- 1) A Problem Revealed (Verses 10-14)
- 2) A Problem Solved (Verses 15-19)

Jeremiah 17:9

The heart is deceitful above all things, and desperately sick; who can understand it?

Romans 3:10-12

...as it is written: "None is righteous, no, not one; 11 no one understands; no one seeks for God. 12 All have turned aside; together they have become worthless; no one does good, not even one."

This doctrine which declares that men are dead in sin, does not mean that all men are equally bad, nor that any man is as bad as he could be, nor that anyone is entirely destitute of virtue, nor that human nature is evil in itself, nor that man's spirit is inactive, and much less does it mean that the body is dead. What it does mean is that since the fall of man rests under the curse of sin, that he is actuated by wrong principles, and that he is wholly unable to love God or to do anything meriting salvation.

—Lorraine Boettner

"There lies within the heart of man no grain or vestige of spiritual good. Man is alien to all spiritual good. He is insensible and dead in sin. Spiritual life must come to him from the Giver of life, or he must remain dead for evermore."

—Charles Spurgeon

Deuteronomy 12:5-6

But you shall **seek the place** that the LORD your **God will choose** out of all your tribes to **put his name** and **make his habitation** there. There you shall go, 6 and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock.

Philippians 2:8-11

8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 *Therefore* **God has highly exalted him and bestowed on him the name that is above every name**, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Colossians 1:19-20

For **in him** all the **fullness of God** was pleased to **dwell**, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Proverbs 17:15

He who justifies the wicked and he who condemns the righteous are both alike an abomination to the LORD.

2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Romans 3:20-24

For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. 21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it-- 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

“Trembling sinner, look to Jesus, and you are saved. Do you say, “My sins are too many”? His atonement is wondrous. Do you cry, “My heart is hard”? Jesus can soften it. Do you exclaim, “Alas, I am so unworthy”? Jesus loves the unworthy. Do you feel, “I am so vile”? It is the vile that Jesus came to save. Down with thee, sinner; down, down with thyself, and up with Christ who has suffered for your sins upon Calvary’s cross. Turn your eye there; see Jesus only. He suffers. He bleeds. He dies. He is buried. He rises again. He ascends on high. Trust Him and you are safe. Give up all other trusts and rely on Jesus alone, alone on Jesus, and you shall pass from death to life. This is the sure sign, the certain evidence of the Spirit’s indwelling, of the Father’s election, of the Son’s redemption, when the soul is brought simply and wholly to rest and trust in Jesus Christ, who ‘has once suffered for sins, the righteous for the unrighteous, that He might bring us to God.’”

—Charles Spurgeon